



OFFICE OF THE LABOR COMMISSIONER
Nevada State Apprenticeship Council
5910 Form

Program Name Lighthouse Charities Agricultural Apprenticeship Program RAPIDS Program #0177CB
Address 3435 West Cheyenne Ave Suite 103 City NLV State/Zip NV Telephone 702 405-8239
Contact Person Cindy Trussel Title CEO Email Address cindy@lighthousecharities.net

Type of Program ☐ Time-based ☐ Competency-based ☐ Hybrid EIN # 47-5623629 NAICS Code 10023

Type of Action: (Check One) A. <input type="checkbox"/> Wage Increase B. <input type="checkbox"/> Revision of Standards C. <input type="checkbox"/> New Occupation D. <input type="checkbox"/> New Program	Type of Program: (Check One) A. <input type="checkbox"/> Individual Union B. <input type="checkbox"/> Individual Non-Union C. <input type="checkbox"/> Group Union D. <input type="checkbox"/> Group Non-Union	Journey Workers (JW) A. No. of Females____ B. No. of Minorities____ C. No. JW____ D. No. of Employers____	Pay Period (Check One) <input type="checkbox"/> Weekly <input type="checkbox"/> Bi-Weekly <input type="checkbox"/> Semi Monthly Pay Increases (Months) 3 <input type="checkbox"/> 6 <input type="checkbox"/> 12 <input type="checkbox"/> Other <input type="checkbox"/>
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TRADE INFORMATION

Occupation Name and O*NET CODE (use separate form for each occupation)	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
Farm Worker 45-2092.00	1461	144	1	1-3	\$20.00	5

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts, Bottom Line Percentages

Occupation Name and O*NET CODE	1 ST	2 ND	3 RD	4 TH						
Farm Worker 45-2092.00	\$15	\$17	\$17.70	\$20						
	%	%	%	%	%	%	%	%	%	%
Fringe Benefits (\$ or %)										

The Sponsor / Program Coordinator certifies and assures that it will utilize qualified training personnel in the delivery of the related instruction, such as subject matter experts (e.g., journeyworkers) who are recognized within an industry as having expertise in a specific occupation, and who also have training in teaching techniques and adult learning styles, which may occur before or after the apprenticeship instructor has started to provide the related technical instruction. Further, the Sponsor / Program Coordinator certifies the information above is true and correct.

April 3, 2026
Date

Cindy Trussel
Signature of Sponsor / Program Coordinator

DO NOT WRITE BELOW THIS LINE

Received By:

State Apprenticeship Director

Date